

Invited to Make a Deal With God We Have Nothing to Lose

Sept 3, 2023

Can you imagine what you would do if the most powerful rich person on the planet invited you to make a deal with you that allows you to co-own everything he owns if you offer him everything you own? And he's willing to pay the cost of the expensive legal fees.

We start with the revelation that God can and does turn sinners into saints.

The world needs to know that there some things GOD wants them to know that works hard for them not to know. Don't let the devil use you to help people stay ignorant of God's wisdom and blessings.

You ain't what you is gone be.

God makes us an offer we cannot refuse.

Isa 1:16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; 17Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

18Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. 19If ye be willing and obedient, ye shall eat the good of the land: 20But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

Isa 61:1 The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

2To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Rest for the Weary
([Luke 10:21-24](#))

Matt 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. 26Even so, Father: for so it seemed good in thy sight. 27All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

28Come unto me, all [ye] that labour and are heavy laden, and I will give you rest. 29Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30For my yoke [is] easy, and my burden is light.

Abraham Receives the Promise
([Genesis 15:8-21](#); [Numbers 34:1-15](#))

Rom 4:13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith. 14For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect: 15Because the law worketh wrath: for where no law is, [there is] no transgression.

16Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, 17(As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were. 18Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. 19And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: 20<1161> He staggered not at the promise of God

through unbelief; but was strong in faith, giving glory to God; 21And being fully persuaded that, what he had promised, he was able also to perform. 22And therefore it was imputed to him for righteousness. 23Now it was not written for his sake alone, that it was imputed to him; 24But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; 25Who was delivered for our offences, and was raised again for our justification.

Christ's Sacrifice for the Ungodly
([Genesis 22:1-10](#); [John 3:16-21](#))

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly. 7For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9Much more then, being now justified by his blood, we shall be saved from wrath through him. 10For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. 11And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Heirs with Christ
([Genesis 21:1-8](#); [Galatians 4:1-7](#))

Rom 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14For as many as are led by the Spirit of God, they are the sons of God. 15For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16The Spirit itself beareth witness with our spirit, that we are the children of God: 17And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

Future Glory
([2 Corinthians 5:1-10](#))

18For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us. 19For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20For the creature was made

subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope, 21Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22For we know that the whole creation groaneth and travaileth in pain together until now. 23And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body. 24For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25But if we hope for that we see not, [then] do we with patience wait for [it].

The Word of Life

(Luke 24:36-43; John 20:19-23)

1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2(For the life was manifested, and we have seen [it], and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) 3That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ. 4And these things write we unto you, that your joy may be full.

Walking in the Light

(John 8:12-30)

5This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 8If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness. 10If we say that we have not sinned, we make him a liar, and his word is not in us.

Jesus is Our Advocate

1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

3And hereby we do know that we know him, if we keep his commandments. 4He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 5But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 6He that saith he abideth in him ought himself also so to walk, even as he walked.

Spiritual Blessings (Romans 8:28-34)

Eph 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ: **4***According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:* **5***Having predestinated* us unto the adoption of children by Jesus Christ to himself, according *to the good pleasure* of his will, **6**To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. **7**In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; **8***Wherein he hath abounded toward us in all wisdom and prudence;* **9***Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:* **10**That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him: **11**In whom also we have obtained an inheritance, *being predestinated* according to the purpose of him who worketh all things after the counsel of his own will: **12**That we should be to the praise of his glory, who first trusted in Christ. **13**In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, **14**Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Prayer for Spiritual Wisdom

15Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, **16**Cease not to give thanks for you, making mention of you in my prayers; **17**That the God of our Lord Jesus Christ, the Father of glory, may give {5630} unto you the spirit of wisdom and revelation in the knowledge of him: **18***The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,* **19**And what [is] the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, **20**Which he wrought in Christ, when he raised him from the dead,

and set [him] at his own right hand in the heavenly [places], 21Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church, 23Which is his body, the fulness of him that filleth all in all.

Alive with Christ

Eph 2:1 And you [hath he quickened], who were dead in trespasses and sins; 2Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. 4But God, who is rich in mercy, for his great love wherewith he loved us, 5Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus: 7That in the ages to come he might shew the exceeding riches of his grace in [his] kindness toward us through Christ Jesus. 8For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God: 9Not of works, lest any man should boast. 10For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

A New Heaven and a New Earth

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God. 4And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are TRUE and faithful. 6And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7He that overcometh shall inherit all things; and

I will be his God, and he shall be my son. 8But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

The New Jerusalem

9And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, 11Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal; 12And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel: 13On the east three gates; on the north three gates; on the south three gates; and on the west three gates. 14And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. 16And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. 17And he measured the wall thereof, an hundred [and] forty [and] four cubits, [according to] the measure of a man, that is, of the angel. 18And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass. 19And the foundations of the wall of the city [were] garnished with all manner of precious stones.

Cast Your Cares on Him

1 Pet 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: 7Casting all your care upon him; for he careth for you. 8Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Benediction and Final Greetings

10But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you]. 11To him [be] glory and dominion for ever and ever. Amen.

Grace, Favor

From [chairo](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; **especially the divine influence upon the heart, and its reflection in the life; including gratitude**) -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

Warning against Pride

James 4:1 From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members? 2Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts. 4Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? 6But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Drawing Near to God

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded. 9Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness. 10Humble yourselves in the sight of the Lord, and he shall lift you up.

11 Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. 12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

Do Not Boast about Tomorrow

13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: 14 Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. 15 For that ye [ought] to say, If the Lord will, we shall live, and do this, or that. 16 But now ye rejoyce in your boastings: all such rejoicing is evil. 17 Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.

COMMUNION VERSE

1 Cor 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread: 24 And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many [are] weak and sickly among you, and many sleep. 31 For if we would judge ourselves, we should not be judged. 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

The Lord's Supper Instituted

(Mark 14:22-26; Luke 22:14-23; 1 Corinthians 11:17-34)

Mark 14:26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for the remission of sins. 29 But I

say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink {5725} it new with you in my Father's kingdom.

Beware of Deceivers (**Full Reward**)

2 John 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. **8***Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.* **9**Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. **10**If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed: **11**For he that biddeth him God speed is partaker of his evil deeds.