Walking With the Wise

Sept 9, 2023

We need some wise friends who can hear from God and are willing to share what God says. Thank for a wise pastor.

God sends us pastors to teach us how to walk-in wisdom and work together as one to win those who are lost.

Most people will never fulfill God's will for their lives because they don't recognize and honor the pastors God sends to them to help them navigate the complexities of life.

You don't need a pastor nor friends who will tell you everything you want hear to keep you as a member.

Honor your pastor with financial blessing as often as you can to make him or her feel appreciated. Pastoring is not as easy as many of them make it seems.

Don't cause them any grief.

We start with the revelation that God can and does turn sinners into saints.

The world needs to know that there some things GOD wants them to know that works hard for them not to know. Don't let the devil use you to help people stay ignorant of God's wisdom and blessings.

You ain't what you is gone be.

I want the real hard facts. Pastoring is a tough job. We need real people around us to help us keep our sanity.

Senior Pastors need 5 voices. Pray for your pastor to have these five voices in their lives.

- A clarifier
- A comforter
- A confronter
- A collaborator

A confidante

Warning against Pride

James 4:1 <u>From whence [come] wars and fightings among you? [come they] not</u> <u>hence, [even] of your lusts that war in your members?</u> 2Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts. 4Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? 6But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Drawing Near to God

James 4:7 <u>Submit yourselves therefore to God. Resist the devil, and he will flee from</u> you. 8<u>Draw nigh to God, and he will draw nigh to you.</u> <u>Cleanse [your] hands, [ye]</u> <u>sinners; and purify [your] hearts, [ye] double minded.</u> 9Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness. 10Humble yourselves in the sight of the Lord, and he shall lift you up.

11Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. 12There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

Do Not Boast about Tomorrow

13Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: 14Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. 15For that ye [ought] to say, If the Lord will, we shall live, and do this, or that. 16But now ye rejoice in your boastings: all such rejoicing is evil. 17Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

1 Cor 9:7 <u>Who goeth a warfare any time at his own charges? who planteth a vineyard,</u> and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8Say I these things as a man? or saith not the law the same also? 9For it is written in the law of Moses, *Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? 10Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 11If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things? 12If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 13Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar? 14Even so hath the Lord ordained that they which preach the gospel should live of the gospel.*

2 Cor 9:6 But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. *7Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.* 8And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

9(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10<u>Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;</u>) 11Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. 12For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; 13Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men]; 14And by their

prayer for you, which long after you for the exceeding grace of God in you. 15<1161> Thanks [be] unto God for his unspeakable gift.

God makes us an offer we cannot refuse.

Isa 1:16 <u>Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; 17Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.</u>

18<u>Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.</u> 19<u>If ye be willing and obedient, ye shall eat the good of the land:</u> 20<u>But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].</u>

Isa 61:1 The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

2<u>To proclaim the acceptable year of the LORD, and the day of vengeance of our God;</u> to comfort all that mourn;

3<u>To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the</u> oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Pro 13:13 <u>Whoso despiseth the word shall be destroyed: but he that feareth the com-</u> <u>mandment shall be rewarded.</u> 14<u>The law of the wise [is] a fountain of life, to depart</u> <u>from the snares of death.</u>

15<u>Good understanding giveth favour: but the way of transgressors [is] hard.</u> 16<u>Every</u> prudent [man] dealeth with knowledge: but a fool layeth open [his] folly. 17<u>A wicked</u> messenger falleth into mischief: but a faithful ambassador [is] health. 18Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured. 19The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

20<u>He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.</u>

21<u>Evil pursueth sinners: but to the righteous good shall be repayed.</u> 22<u>A good [man]</u> leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

Wise - exceeding, teach wisdom, be make self, show self wise, deal never so wisely, make wiser

Fool - stupid fellow, dullard, fool

Jer 3:14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: 15<u>And I will give you pastors according to mine heart, which shall feed you with</u> <u>knowledge and understanding.</u>

God sends us pastors to teach us how to walk in wisdom and work together as one to win those who are lost.

Eph 4:9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10He that descended is the same also that ascended up far above all heavens, that he might fill all things.) *11And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive; 15But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ: 16From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*

Rom 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed. 12For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13For whosoever shall call upon the name of the Lord shall be saved.

14<u>How then shall they call on him in whom they have not believed? and how shall</u> they believe in him of whom they have not heard? and how shall they hear without a preacher? 15<u>And how shall they preach, except they be sent? as it is written, How</u> beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16<u>But they have not all obeyed the gospel.</u> For Esaias saith, Lord, who hath believed our report? 17<u>So then faith [cometh] by hearing, and hearing by the word of God.</u>

Rom 4:13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith. 14For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect: 15Because the law worketh wrath: for where no law is, [there is] no transgression.

16Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, 17(As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were. 18Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. 19And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: 20<1161> He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; 21And being fully persuaded that, what he had promised, he was able also to perform. 22And therefore it was imputed to him; 24But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; 25Who was delivered for our offences, and was raised again for our justification. Christ's Sacrifice for the Ungodly (Genesis 22:1-10; John 3:16-21)

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly. 7For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9Much more then, being now justified by his blood, we shall be saved from wrath through him. 10For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. 11And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Heirs with Christ (Genesis 21:1-8; Galatians 4:1-7)

Rom 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14For as many as are led by the Spirit of God, they are the sons of God. 15For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16The Spirit itself beareth witness with our spirit, that we are the children of God: 17And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

Future Glory (<u>2 Corinthians 5:1-10</u>)

18For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us. 19For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope, 21Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22For we know that the whole creation groaneth and travaileth in pain together until now. 23And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body. 24For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he

yet hope for? 25But if we hope for that we see not, [then] do we with patience wait for [it].

The Word of Life (Luke 24:36-43; John 20:19-23)

1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2(For the life was manifested, and we have seen [it], and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) 3That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ. 4And these things write we unto you, that your joy may be full.

Walking in the Light (John 8:12-30)

5<u>This then is the message which we have heard of him, and declare unto you, that</u> <u>God is light, and in him is no darkness at all.</u> 6<u>If we say that we have fellowship with</u> <u>him, and walk in darkness, we lie, and do not the truth:</u> 7<u>But if we walk in the light,</u> <u>as he is in the light, we have fellowship one with another, and the blood of Jesus</u> <u>Christ his Son cleanseth us from all sin.</u> 8<u>If we say that we have no sin, we deceive</u> <u>ourselves, and the truth is not in us.</u> 9<u>If we confess our sins, he is faithful and just</u> <u>to forgive us [our] sins, and to cleanse us from all unrighteousness.</u> 10<u>If we say that</u> <u>we have not sinned, we make him a liar, and his word is not in us.</u>

Jesus is Our Advocate

1 John 2:1 <u>My little children, these things write I unto you, that ye sin not. And if</u> any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

3<u>And hereby we do know that we know him, if we keep his commandments.</u> 4<u>He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.</u> 5<u>But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.</u> 6<u>He that saith he abideth in him ought himself also so to walk, even as he walked.</u>

Spiritual Blessings (Romans 8:28-34)

Eph 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ: 4According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8Wherein he hath abounded toward us in all wisdom and prudence; 9Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him: 11In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12That we should be to the praise of his glory, who first trusted in Christ. 13In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Prayer for Spiritual Wisdom

15Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, 16Cease not to give thanks for you, making mention of you in my prayers; 17That the God of our Lord Jesus Christ, the Father of glory, may give {5630} unto you the spirit of wisdom and revelation in the knowledge of him: 18The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19And what [is] the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, 20Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places], 21Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22And hath put all [things] under his feet, and gave him [to be] the head

over all [things] to the church, 23Which is his body, the fulness of him that filleth all in all.

Alive with Christ

Eph 2:1 And you [hath he quickened], who were dead in trespasses and sins; 2Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. *4But God, who is rich in mercy, for his great love wherewith he loved us, 5Even when we were dead in sins, hath quickened us together with <i>Christ, (by grace ye are saved;) 6And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus: 7That in the ages to come he might shew the exceeding riches of his grace in [his] kindness toward us through Christ Jesus. 8For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God: 9Not of works, lest any man should boast. 10For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.*

Cast Your Cares on Him

1 Pet 5:5 Likewise, ye younger, submit yourselves unto the elder. <u>Yea, all [of you] be</u> <u>subject one to another, and be clothed with humility:</u> for God resisteth the proud, and giveth grace to the humble.

6<u>Humble yourselves therefore under the mighty hand of God, that he may exalt you</u> in due time: 7<u>Casting all your care upon him; for he careth for you.</u> 8<u>Be sober, be</u> vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9<u>Whom resist stedfast in the faith, knowing that the same</u> afflictions are accomplished in your brethren that are in the world.

Benediction and Final Greetings

10<u>But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].</u> 11<u>To him [be] glory and dominion for ever and ever. Amen.</u>

Grace, Favor

From chairo; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; **especially the divine influence upon the heart, and its reflection in the life; including gratitude)** -- acceptable, benefit, favour, gift, grace(- ious), joy, liberality, pleasure, thank(-s, -worthy).

Rest for the Weary (Luke 10:21-24)

Matt 11:25 <u>At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.</u> 26Even so, Father: for so it seemed good in thy sight. 27<u>All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].</u>

28<u>Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.</u> 29<u>Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.</u> 30<u>For my yoke [is] easy, and my burden is light.</u>

Abraham Receives the Promise (Genesis 15:8-21; Numbers 34:1-15)

Beware of Deceivers (Full Reward)

2 John 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. *8Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.* 9Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 10If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed: 11For he that biddeth him God speed is partaker of his evil deeds.